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## BIB DATA SHEET

CONFIRMATION NO. 7344

| SERIAL NUMBER                                                                                                                | FILING or 371(c)<br>DATE                                                                                                                                                               | CLASS                                                       | GROUP ART UNIT                                               | ATTORNEY DOCKET<br>NO.  |                       |                            |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|-------------------------|-----------------------|----------------------------|
| 10/783,638                                                                                                                   | 02/20/2004<br>RULE                                                                                                                                                                     | 705                                                         | 3626                                                         | 89176.0002              |                       |                            |
| <b>APPLICANTS</b><br>John Paul Conn, San Marino, CA;<br>Thomas J. O'Brien, Carlsbad, CA;                                     |                                                                                                                                                                                        |                                                             |                                                              |                         |                       |                            |
| ** CONTINUING DATA *****                                                                                                     |                                                                                                                                                                                        |                                                             |                                                              |                         |                       |                            |
| ** FOREIGN APPLICATIONS *****                                                                                                |                                                                                                                                                                                        |                                                             |                                                              |                         |                       |                            |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **<br>05/13/2004                                           |                                                                                                                                                                                        |                                                             |                                                              |                         |                       |                            |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/ANITA C MOLINA/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>CA                                    | SHEETS<br>DRAWINGS<br>5 | TOTAL<br>CLAIMS<br>56 | INDEPENDENT<br>CLAIMS<br>8 |
| <b>ADDRESS</b><br>HOGAN & HARTSON L.L.P.<br>1999 AVENUE OF THE STARS<br>SUITE 1400<br>LOS ANGELES, CA 90067<br>UNITED STATES |                                                                                                                                                                                        |                                                             |                                                              |                         |                       |                            |
| <b>TITLE</b><br>Systems and methods for providing insurance in conjunction with a data protection service                    |                                                                                                                                                                                        |                                                             |                                                              |                         |                       |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>924                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                      |                                                             | <input type="checkbox"/> All Fees                            |                         |                       |                            |
|                                                                                                                              |                                                                                                                                                                                        |                                                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                       |                            |
|                                                                                                                              |                                                                                                                                                                                        |                                                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                       |                            |
|                                                                                                                              |                                                                                                                                                                                        |                                                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                       |                            |
|                                                                                                                              |                                                                                                                                                                                        |                                                             | <input type="checkbox"/> Other _____                         |                         |                       |                            |
|                                                                                                                              |                                                                                                                                                                                        |                                                             | <input type="checkbox"/> Credit                              |                         |                       |                            |